

AKPA State Committee conducting All India Photography, Videography contest in connection with PHOTOFEST INDIA - 2016 on July 22-24 at ADLUX International Convention Centre, Angamaly, EKM, Kerala.

**PRIZES**

**Photography :** 1<sup>st</sup> 25,000/- Last date : **15.07.2016**  
 11<sup>nd</sup> 15,000/-  
 111<sup>rd</sup> 10,000/-

**Videography :** 1<sup>st</sup> 25,000/- Last date : **10.07.2016**  
 11<sup>nd</sup> 15,000/-  
 111<sup>rd</sup> 10,000/-

Five (5nos) consolation prizes Rs.1,000/- each for Photography and Videography

**TERMS & CONDITIONS**

1. Maximum number of entries per contestant is limited to four(4nos)
2. Videography entry can be 10minutes duration.
3. Only accepted colour prints in 12x18 size.
4. Entry Form must be properly filled and enclosed with the entries.
5. A non refundable fee of Rs.200/- for AKPA members and 300 for others for photography and for Video 500 for members and 700 for others.
6. All Kerala Photographers' Association has the right to reproduce the photography & videography in publicity campaigns, news releases, brochures, souvenir in connection with the contest and related to exhibition.
7. All care will be taken in handling the entries; but no responsibility is taken by the organisers for any loss, damage in transit, storage or during exhibition.
8. Entry forms, entry, fee must be sent to : Akshay Photography, Adline Building, Keerthi Nagar Jn, Deshabhimani Road, Elamakkara, Kochi - 26

**S RAJAN**  
 Chairman  
 9846072345

**K S ASHOK**  
 Convenor  
 9946405995



**All Kerala Photographers' Association  
 STATE COMMITTEE**

Registered Office : AKPA Bhavan, Arangath Cross Road, Palleppady, Ernakulam  
 e mail : akpasc@gmail.com website : www.akpa.in

**PHOTO FEST INDIA - 2016**  
**Photo Video Trade Fair**  
**July 22-24 at ADLUX Convention centre,**  
**Angamaly, Ernakulam, KERALA**

**All India Photography & Videography Contest 2016**

**Subject : - "Pictorial" (Photography 12x18 only)**  
**Subject : - "Sthree Suraksha" (movie 10mts duration)**  
 Closing date : 10<sup>th</sup> & 15<sup>th</sup> July 2016

**ENTRY FORM**

NO.	TITLE	RESULTS
1.		
2.		
3.		
4.		

**Name:** Mr./Ms..... **Age:**.....

**Address:**.....

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**District :**..... **State :**..... **PIN :**.....

**Phone :**..... **Mob :**.....

**AKPA Membership No :**..... **Signature:**.....

**mail:**..... **Date:**.....

**Entries may reach** ➔ **AKSHAY Photography, Adline Building, Keerthi Nagar Jn, Deshabhimani Road, Elamakkara, Kochi - 26**  
 www.akpa.in | mail : photofestindia@gmail.com