

# 4<sup>TH</sup> ALL INDIA POLICE ARCHERY CHAMPIONSHIP, 2015

19<sup>TH</sup> JANUARY TO 23<sup>RD</sup> JANUARY 2016

## JOINING INSTRUCTIONS



**JOINING INSTRUCTIONS FOR 4<sup>TH</sup> ALL INDIAPOLICE ARCHERY  
CHAMPIONSHIP, 2015 TO BE CONDUCTED AT CHUMUKEDIMA, NAGALAND  
W.E.F. 19<sup>TH</sup> TO 23<sup>RD</sup> JANUARY, 2016**

**(19<sup>TH</sup> JANUARY TO 23<sup>RD</sup> JANUARY 2016)**

**JOINING INSTRUCTIONS**

**1. INTRODUCTION:**

Nagaland Police has been given the honour of organizing the 4<sup>th</sup> All India Police Archery Championship. The Championship will be held at Chumukedima, Nagaland from 12<sup>th</sup> to 16<sup>th</sup> January, 2016. The competition will be conducted in accordance with the Rules laid down by the All India Police Sports Control Board, New Delhi.

**2. LOCATION:**

The Championship will be held at Chumukedima under Dimapur District, Nagaland which is connected by air, road and rail. Chumukedima is 13 (thirteen) kms away from Dimapur but the two towns are already joined by habitation and are actually twin towns. Chumukedima is at the exact foot-hill; the hill section enroute to Kohima along the National Highway-29 begins from Chumukedima.

**3. CLIMATE:**

Weather of Chumukedima will be pleasant during the day and cold at night/morning during the season when the tournament is being conducted. Hence, warm clothing will be required. Temperature may range from 27° to 11° C.

**4. TRAVEL GUIDELINES:**

- (i) **RAILHEAD:** Dimapur is well connected by Indian Railways
- (ii) **AIR CONNECTION:** There is an airport at Dimapur and there are flights operated by AIR INDIA and INDIGO AIRWAYS. Flights operate to Dimapur from Kolkata.
- (iii) **ROADWAYS:** National Highway 29 & 37 link up Dimapur to the rest of the country.

**5. RECEPTION & REPORTING**

All the teams are requested to inform their travel plan well in advance for proper reception, transport and accommodation. There will be reception teams waiting to receive all teams at their point of entry/arrival provided travel plans in detail are intimated well ahead of time to the Organizing Team.

**6. PARTICIPATION:** All Central Armed Police Force, State Police and Union Territory are eligible to participate in the All India Police Archery Championship.

**7. ELIGIBILITY:** As per the provisions of the rules of the All India Police Sports Control Board, this competition is open to all ranks for both men and women. All State/Police Forces & CPOs are eligible to participate. The State/UT Police forces and CPOs should ensure that only those archers are included in the team who are appointed on permanent basis of the organization. No casual or temporary appointees would be allowed to participate in the competition. A certificate/undertaking to that effect should be furnished and attached with the entry form duly signed by competent authority (IGP) in respect of newly appointed archers.

**8. ENTRY FORM & NOMINAL ROLL:** Model entry forms are enclosed along with this Joining Instructions as Appendix A,B & C. Two copies of entry form along with nominal roll and two passport size photograph of each participants and officials, duly filled in, may please be sent to the Organizing Secretary, c/o Commandant NAPTC, Chumukedima, Nagaland, Pin No – 797103 so as to reach him on or before 10<sup>th</sup> December, 2015. A copy of the same may also be sent to the Secretary, All India Police Control Board & Central Coordinating Committee, 25, Akbar Road, New Delhi -110011. Any changes in the entry form should be conveyed to the office of the Organizing Secretary at least 10 days before the commencement of the Championship failing which changes will not be entertained.

All participating teams are also requested to ensure that entry forms and nominal roll are filled up and should reach by the 10<sup>th</sup> December 2015. Entry fees of Rs. 50/- per participants including reserves, Managers, Coaches and Doctors should be deposited in cash on 18<sup>th</sup> January, 2016 during the Team Manager's Meeting. If any player wants to play in two categories he/she will be charged for participation in both categories separately.

**9. ORGANISING COMMITTEE :**

Chairman	:	<b>Shri. L.L Doungel, IPS</b> Director General of Police, Nagaland
Organizing Secretary	:	<b>Shri. L. Bendang Lemtur, IPS</b> IGP (NAP) Nagaland
Asstt. Org. Secretary	:	<b>Shri. Teisovise Metha, Commandant, NAPTC</b> <b>Smti. Jatila, S.P. Narcotics</b>

**10. CEREMONIES AND FLAGS :** All members of the participating team are requested to wear Track-Suits or Trousers & Shirts as prescribed by their respective Police Organization during march past for the opening and closing ceremonies. Each team must bring with them their respective state/ unit flags of the following specifications.

i. Flag for hoisting	:	<b>6'X4'</b>	=	<b>2 Nos</b>
ii. Flag for March Past	:	<b>3'X2'</b>	=	<b>1 Nos</b>

**11. REHEARSALS:** There will be full dress rehearsals of both opening and closing ceremonies in accordance with the norms of the Police games. The rehearsals for the opening and closing ceremony will be held on the 18<sup>th</sup> & 22<sup>nd</sup> January 2016 respectively.

**12. ACCOMMODATION:** All the participants will be provided with suitable accommodation. All the Heads of the State Police and CPOs are requested to issue

instructions to their participants not to bring their spouses or families with them as the Organizing Committee will not be able to provide additional accommodations for the family members. The members should carry their own utensils, rations, bedding, mosquito nets, adequate winter clothes, etc.

The participating teams are requested to intimate rank-wise strength of officers and men who will be participating, reporting for the Championship on the proforma enclosed. This information may be sent to the office of the Organizing Secretary along with entry forms to make the requisite arrangements

Efforts are being made to accommodate gazette officers i.e. Dy.SP/Asstt. Comdt. and above in the Officers' Mess Chumukedima. The charges required to be paid will be intimated to them on arrival.

Non-Gazetted officers and men will be provided Hostel/barrack/ dormitory/ accommodation at the venue of the competition. The teams from BSF and CRPF are requested to make their own accommodation arrangements in their respective Group Centres/organization based in and around Dimapur.

Arrangement will be made to provide canteen burner and gas cylinder to each team on payment. The teams are required to bring along with cooks and other support staff to do their own cooking. Necessary conveyance will be provided for purpose of marketing.

**All participating teams to clearly intimate the number of women officials so that suitable lodging arrangements etc can be made accordingly. It will not be possible to provide family accommodation to any official/officer accompanying team.**

**13. MEDICAL COVER :** Medical Team with first aid kit and life saving drugs will be available at the venue of the competition. All participants should be mentally fit and in possession of medical certificate issued by an authorized medical officer.

**14. CONTROL ROOM :** A "24X7" Control Room would be established at the NAPTC TT Court till the departure of all the teams. Arrival and departure of all the teams would be registered at the Control Room along with the Nominal roll and latest passport size (two Nos.) photos of the participants and team members for further management.

Contact Nos. of the Control Room will be provided during the Team Managers' Meeting on 18<sup>th</sup> January, 2015.

The following informations would be available at the Control Room:

- i) Programme of Matches
- ii) Latest rules and team ranking
- iii) Arrival and departure of teams.
- iv) Places of interest in and around Dimapur/Chumukedima.
- v) Air/Bus/Train Timings
- vi) Any other information.

**15. SECURITY ARRANGEMENTS:** In order to ensure security, all the officials and members of the team will be required to always carry their Identity Card. Every member of the participating teams should bring with him two recent photographs of the passport size in uniform duty attested for the purpose of preparing Duty Meet Card which would serve as token of entry and exit of their places during entire Championship. Due precaution must be taken against fire hazards due to short circuit/careless disposal of cigarettes etc. Participants may also be advised to abstain from unauthorized movements without prior

permission. All participating teams are requested to maintain proper discipline of the highest order.

**16. TRANSPORTATION:** Transportation facilities will be provided to the teams and Team Managers coming by road, rail or by air at the respective Bus Station, railway station and airport to bring them to their respective location of stay. The mode of journey and date,time of arrival of train/flight/bus should be clearly communicated to control room by WT/Fax/Email/SMS for proper management of TPT accordingly. All officials including judges, Technical and Board members will be provided TPT facility during the competition. One medium and heavy vehicle will provided to each team for fulfilling their daily administrative needs.

**17. ARRIVAL OF TEAMS :** All participating teams are expected to reach Chumukedima by the 17<sup>th</sup> January 2015 and not before or after that. It is emphasized that it will not be possible to render any administrative assistance to the teams arriving at Chumukedima before 17<sup>th</sup> January, 2015. Accordingly all the teams may intimate the exact data well in advance for providing transportation facility. Reception centre would be established at the Dimapur Railway Station, Dimapur Airport, at Nagaland Entry Point along NH 37 and NH 29 and at Bus Station . Teams are requested to send nominal roll of their participants along with two copies of recent passport size photograph and detail of admn. party clearly stating their strength, rank wise in duplicate at the earliest. All teams are requested to make their travel reservation well in advance for return journey.

**18. DISCIPLINE :** i) A very high standard of discipline is expected from all officers and men of the participating teams. Team Managers will be personally responsible for orderly conduct of their team members during the period of the Championship.

ii) The Jury of Appeal shall act promptly and impartially in all cases of discipline coming to its notice. At least one member of the jury of Appeal shall always remain present during every event.

iii) The Jury of Appeal will be empowered to take disciplinary action including disqualification against any participant who is guilty of misconduct on the filing of written complaint by the umpires.

iv) The Jury of Appeal shall also take drastic action in case of proven guilty, which shall include a minimum punishment of deduction of maximum points, which are otherwise awarded in the event.

v) There will be Marshals to ensure proper discipline throughout the championship.

**19. CONDUCT OF THE CHAMPIONSHIP:** The 4<sup>th</sup>All India Police Archery Championship will be conducted strictly as per the rules laid down by the All India Police Sports Control Board, New Delhi. The official who is on the lists of National/State Federation will be involved. Indiscipline by either the participants or by the officials is not expected during the Championship.

**20. VENUE OF THE CHAMPIONSHIP :** The Fixtures will be played in the following Venues :

1. Main Competition Ground Nagaland Armed Police Training Centre (NAPTC) Stadium.
2. Practice Ground will be at the Hockey Ground, NAPTC.

**21. MESS ARRANGEMENTS:**

All the Teams are requested to make their own arrangements for the Mess. They should bring with them sufficient number of Cooks, Class-IV Employees, Utensils, Administrative Staff to establish their mess at the accommodation centers provided for them. Cooking gas and canteen burner will be made available on payment. An advance of Rs. 2,000/- has to be paid on arrival.

**21. CO-ORDINATION & CORRESPONDENCE :** Participating teams are requested to designate a senior officer from their respective States/UTs/CPOs as a Liaison Officer who can be contacted in case of any information required in connection with this Championship. The name, rank, Office address, e-mail address/telephone and fax number of the nominated officer may be communicated to this office at the earliest.

**22. CORRESPONDENCE:** All the queries and correspondence in connection with the 4<sup>th</sup> All India Police Archery Championship should be addressed to the following;

**Shri. Teisovise Metha, NPS**  
Commandant, NAPTC  
Asst. Organising Secretary  
4<sup>th</sup> AIPA Championship 2015  
Tel (Office) –03862-240443  
Fax- 03862-240443  
Mobile No. 9402841500

**ADDRESS FOR SENDING ENTRY FORM:**  
**Commandant, NAPTC**  
**Asstt. Organizing Secretary AIPAC 2015**  
**Police Complex**  
**Chumukedima – 797103**  
**Dimapur, Nagaland.**

**APPENDIX "A"**

**4<sup>TH</sup> ALL INDIA POLICE ARCHERY CHAMPIONSHIP, 2015 TO BE HELD AT CHUMUKEDIMA  
W.E.F. 19<sup>TH</sup>-23<sup>RD</sup> JANUARY, 2016.**

**ENTRY FORM**

1. Name of the CPO/U.T State :
2. Name of the Team Manager :
3. Name of the Doctor/ Physiotherapist :
4. Name of the Coach :
5. Name of the Asstt. Coach :
6. Name of the Team Captain :

**Recurve Division Men( Individual/ Team events/ Olympic Round/ Elimination Round)**

Sl.No	Rank & Name of the Competitor for 90,70,50,30 mtr.		
1.			
2.			
3.			
4.			

**Recurve Division Women( Individual/ Team events/ Olympic Round/ Elimination Round)**

Sl.No	Rank & Name of the Competitor for 70,60,50,30 mtr.		
1.			
2.			
3.			
4.			

**Compound Division Men( Individual/ Team events/ Olympic Round/ Elimination Round)**

Sl.No	Rank & Name of the Competitor for 50+50 mtr.		
1.			
2.			
3.			
4.			

**Indian Division Men( Individual/ Team events/ Olympic Round/ Elimination Round)**

Sl.No	Rank & Name of the Competitor for 50,30mtr.		
1.			
2.			
3.			
4.			

**Indian Round Division Women( Individual/ Team events/ Olympic Round/ Elimination Round)**

Sl.No	Rank & Name of the Competitor for 50,30mtr.		
1.			
2.			
3.			
4.			

**Mix Team Events Recurve**

Sl.No	Rank & Name of the Competitor for 70 mtr.		
1.			
2.			

**Mix Team Events Compound**

Sl.No	Rank & Name of the Competitor for 50 mtr.		
1.			
2.			

**Mix Team Events Indian Round**

Sl.No	Rank & Name of the Competitor for 50 mtr.		
1.			
2.			



**Certified that :**

1. All competitors listed above are appointed as per permanent basis of the organization.
2. The entry fee for the above Championship has been paid to the organizing Secretary, 4<sup>th</sup> All India Police Archery Championship, 2016.

**Inspector General of Police**

**APPENDIX "B"**

**4<sup>TH</sup> ALL INDIA POLICE ARCHERY CHAMPIONSHIP, 2015 TO BE HELD AT CHUMUKEDIMA W.E.F. 19<sup>TH</sup> – 23<sup>RD</sup> JANUARY, 2015.**

**COMPOSITION OF PARTY**

<b>Name of the Team</b>	<b>GOs with Rank</b>	<b>Inspector</b>	<b>S.Is</b>	<b>ASIs</b>	<b>HCs</b>	<b>Constables</b>	<b>Total</b>

**Inspector General of Police**

**APPENDIX "C"**

**LIST OF.....POLICE ARCHERY TEAM FOR 4<sup>TH</sup> AIPA  
CHAMPIONSHIP FROM 19<sup>TH</sup> – 23<sup>RD</sup> JANUARY, 2015 AT CHUMUKEDIMA.**

<b>SL.NO</b>	<b>PARTICULARS</b>		<b>PHOTO OF THE PARTICIPANT/ OFFICIAL</b>	<b>SIGNATURE</b>
1.	NAME			
	RANK			
	REGTL NO			
	UNIT			
2.	NAME			
	RANK			
	REGTL NO			
	UNIT			
3.	NAME			
	RANK			
	REGTL NO			
	UNIT			
4.	NAME			
	RANK			
	REGTL NO			
	UNIT			
5.	NAME			
	RANK			
	REGTL NO			
	UNIT			
6.	NAME			
	RANK			
	REGTL NO			
	UNIT			

**Inspector General of Police**